



**2025 Securing the Future Conference**  
**October 29, 2025**  
**Schiff Family Conference Center, Cintas Center**  
**Sponsorship Commitment Form**

Company/Organization Name: \_\_\_\_\_  
(please list as you wish it to appear for recognition purposes)

☒ Wishes to Sponsor the 2025 Securing the Future Conference at the level of (check one):

- |  |   |
|--|---|
| <input type="checkbox"/> <del>Presenting Sponsor</del> <del>\$15,000</del> <b>SOLD OUT</b> | <input type="checkbox"/> Breakfast Sponsor \$4,000  |
| <input type="checkbox"/> <del>Keynote Sponsor</del> <del>\$10,000</del> <b>SOLD OUT</b>    | <input type="checkbox"/> <del>Happy Hour Sponsor</del> <del>\$3,000</del> <b>SOLD OUT</b> |
| <input type="checkbox"/> Lunch Sponsor \$5,000   | <input type="checkbox"/> <del>Break Sponsor</del> <del>\$2,000</del> <b>SOLD OUT</b>      |
| <input type="checkbox"/> Gold Sponsor \$5,000 (3 left!)                                    | <input type="checkbox"/> Silver Sponsor \$3,000   |
| <input type="checkbox"/> Bronze Sponsor \$1,500 (6 left!)                                  | <input type="checkbox"/> Workshop Sponsor \$3,000 (3 left!)                               |

\_\_\_\_\_  
Contact Name

\_\_\_\_\_  
Phone #

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Billing Address

\_\_\_\_\_  
City

\_\_\_\_\_  
ST

\_\_\_\_\_  
Zip

☐ I have enclosed a check for \$ \_\_\_\_\_ OR ☐ Invoice Me

**Note:** All sponsorships must be paid in full by **September 1, 2025**, but we appreciate earlier payment to help with upfront conference expenses. Benefits will only be provided after payment is received.

Please make checks payable to Leadership Council with "STF 2025" noted and mail with this form to:  
Leadership Council for Nonprofits, 4010 Executive Park Dr., Suite 100, Cincinnati, OH 45241

To make ACH or other payment arrangements, please contact [administration@leadershipcouncil.us](mailto:administration@leadershipcouncil.us)